

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

ANTIGENE LOCKS AND THERAPEUTIC USES THEREOF

the specification of which was filed on August 20, 2004 as Application No. 10/505,308.

In the event that the filing date and/or Application No. are not entered above at the time I execute this document, and if such information is deemed necessary, I hereby authorize and request my attorneys/agent(s) at **Edwards & Angell, LLP**, P.O. Box 55874, Boston, Massachusetts 02205, to insert above the filing date and/or Application No. of said application. ✓

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by an amendment, if any, specifically referred to herein.

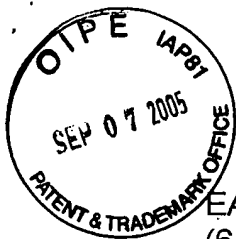
I acknowledge the duty to disclose all information known to me that is material to patentability in accordance with Title 37, Code of Federal Regulations, § 1.56.

FOREIGN PRIORITY CLAIM

I hereby claim foreign priority benefits under Title 35, United States Code § 119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

☒ no such foreign applications have been filed

☐ such foreign application have been filed as follows:



Attorney Docket No.: 58556(71699)

**EARLIEST FOREIGN APPLICATION(S), IF ANY FILED WITHIN 12 MONTHS  
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION**

Application Number	Country	Date of Filing	Priority Claimed Under 35 USC 119
			___ Yes No ___
			___ Yes No ___
			___ Yes No ___

**ALL FOREIGN APPLICATION(S), IF ANY FILED MORE THAN 12 MONTHS  
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION**

Application Number	Country	Date of Filing

**CLAIM FOR BENEFIT OF EARLIER U.S. PROVISIONAL APPLICATIONS**

I hereby claim priority benefits under Title 35, United States Code §119(e), of any United States provisional patent application(s) listed below:

☒ no such U.S. provisional applications have been filed.

☐ such U.S. provisional application have been filed as follows:

Application Number	Date of Filing	Priority Claimed Under 35 USC 119
		___ Yes No ___
		___ Yes No ___
		___ Yes No ___

**CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S)**

I hereby claim the benefit under Title 35, United States Code, §120 of the United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose all information that is material to patentability in accordance with Title 37, Code of Federal Regulations, §1.56 which became

available to me between the filing date of the prior application and the national or PCT international filing date of this application:

☐ no such U.S./PCT applications have been filed.

☒ such U.S./PCT application have been filed as follows:

Application Number	Relationship	Parent Application	Date of Filing
PCT/US03/05789			24 February 2003

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

I hereby appoint:

All practitioners at Customer Number 49383

all of **Edwards & Angell, LLP**, P.O. Box 55874, Boston, Massachusetts 02205, jointly, and each of them severally, my attorneys at law/patent agent(s), with full power of substitution, delegation and revocation, to prosecute this application, to make alterations and amendments therein, to receive the patent, and to transact all business in the U. S. Patent and Trademark Office connected therewith.

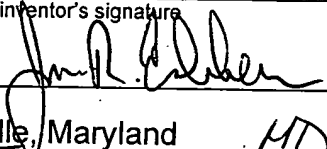
Please mail all correspondence to Peter F. Corless, whose address is:

**Edwards & Angell, LLP**  
P.O. Box 55874  
Boston, Massachusetts 02205  
MA

Please direct telephone calls to: Peter F. Corless at (617) 439-4444.

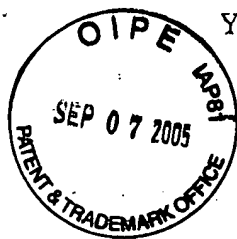
Please direct facsimiles to: (617) 439-4170

1-00

Full name of sole or first inventor <b>James R. Eshleman</b>	
Sole or first inventor's signature 	Date <b>7/13/05</b>
Residence <b>Lutherville, Maryland MD</b>	
Citizenship <b>United States of America</b>	
Mailing Address  <b>11703 Fallswood Terrace Lutherville, Maryland 21093</b>	

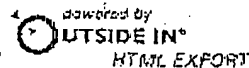
2-00

Full name of second inventor, if any <b>Antony R. Parker</b>	
Second inventor's signature	Date
Residence <b>Eastbourne, United Kingdom GBX</b>	
Citizenship <b>United Kingdom</b>	
Mailing Address <b>81 Wilton Avenue EASTBOURNE Sussex BN22 9HU UNITED KINGDOM</b>	



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(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION

Application Number	Country	Date of Filing	Priority Claimed

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			Under 35 USC 119	
				Yes No
				Yes No
				Yes No
				Yes No

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[illegible]

CLAIM FOR BENEFIT OF EARLIER U.S. PROVISIONAL APPLICATIONS

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							Yes No		
							Yes No		
							Yes No		

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Boston, Massachusetts 02205

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Please direct telephone calls to: Peter F. Corless at (617) 439-4444.

Please direct facsimiles to: (617) 439-4170

Full name of sole or first inventor

James R. Eshleman

Sole or first inventor's signature

Date

Residence

Lutherville, Maryland

Citizenship **United States of America**

Mailing Address

11703 Fallswood Terrace

Lutherville, Maryland 21093

Full name of second inventor, if any

Antony R. Parker

Second inventor's signature

Date

Residence

~~Eastbourne, United Kingdom~~

Citizenship **United Kingdom**

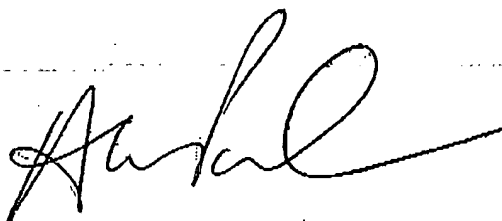
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~~EASTBOURNE~~

~~Sussex BN22 9HU~~

~~UNITED KINGDOM~~



21/6/05

66 THE BEAGLES  
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